05/18/2010 14:23

Image# 10930722988

## **FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

|     |  | For Otne   | r Inan An                     | Authorize     | ea Comm       | ittee            |                 | Office Us        | e Only    |  |
|-----|--|--|-------------------------------|---------------|---------------|------------------|-----------------|------------------|-----------|--|
| 1.  |  |  |                               |               |               | ng, type         |                 |                  |           |  |
| Ш   |  | ducation Co  | ommittee                      |               |               |                  |                 |                  | 1 1 1     |  |
| Ш   |  | 1 1 1 1  |                               |               |               |                  | Office Use Only |                  |           |  |
| AD  | DRESS (number and street)  | AME OF CMMITTEE (in full)  USE FEC MAILING LABEL ON TYPE OR PRINT W  Inited Association Political Education Committee  ESS (number and street)  Check if different than previously reported. (ACC) reported. (ACC)  CO0012476  C00012476  C1TY A  STATE A  ZIPCODE A  C00012476  3. IS THIS REPORT X (N) OR AMENDED (A)  C00012476  C00012476  April 15 Cuarterly Report(CI) C |                               |               |               |                  |                 |                  |           |  |
|     | than previously  |  |                               |               |               |                  |                 |                  |           |  |
| 2.  | FEC IDENTIFICATION NUM   | IBER 🔻   |                               | CITY 🛦        |               |                  | STATE           | 1                | ZIPCODE   | <b>.</b> ▲   |
|     | C00012476  |  | ;                             |               | Т             | NEW (N) OR       |                 |                  |           |  |
| 4.  | _  | `´ Re  | port                          | Mar 20 (M3    | 3)            | Jun 20 (M6)      |                 | Sep 20 (M9)      |           | Year Only)<br>Dec 20 (M12)<br>Non-Election<br>Year Only) |
|     | Quarterly Report(Q:  July 15  Quarterly Report(Q:  October 15  Quarterly Report(Q: | 2) (c)   | PRE-Election                  |               |               |                  | =               | , ,              | i i       | Runoff (12R)   |
|     | Quarterly Report(YE  | Ε)   | E                             | lection on    | L,            |                  |                 |                  |           | <u></u>  |
|     | Report(Non-election Year Only) (MY)  Termination Report                            |  | Post -Electi<br>Report for th | ne:           | General (3    | 80G)             | Rur             | noff (30R)       | in the    | Special (30S)  |
| 5.  | Covering Period 0 4  | 0 1  | 201                           | 0             | through       | 0 4              | 30              | 2010             |           |  |
|     | ertify that I have examined this F   | •  |                               |               |               | is true, correc  | t and comp      | olete.           |           |  |
| Sig | nature of Treasurer Electron   | nically Filed  | by Assistan                   | t Treasurer I | Patrick R. Pe | erno             | Date            | 0 5 1 8          | 2         | 010  |
| NO  | TE : Submission of false, erron  | neous, or inc  | complete inforr               | nation may s  | ubject the pe | erson signing th | nis Report      | to the penalties | of 2 U.S. | C 437g.  |
|     | Office<br>Use  |  |                               |               |               |                  |                 | ı                |           |  |

FE6AN026

# **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

2/19

Write or Type Committee Name United Association Political Education Committee

FEC Form 3X (Rev. 02/2003)

D D <sup>®</sup>D 0 1 0 4 2010 0 4 3 0 2010 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 2010° 868425.94 January 1 (b) Cash on Hand at 730703.07 Begining of Reporting Period ..... 42805.65 203356.34 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 773508.72 1071782.28 6(a) and 6(c) for Column B) ..... 125195.00 423468.56 Total Disbursements (from Line 31) ..... Cash on Hand at Close of Reporting Period 648313.72 648313.72 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 19

Write or Type Committee Name

United Association Political Education Committee

Report Covering the Period:

From: 0 4

01

2010

· ·

м м 0 4 <sup>D</sup> 30

Y Y Y Y 2 0 1 0

|      | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------|--|-------------------------------|-----------------------------------|
|      | Contributions (other than loans) From:  a) Individuals/Persons Other |                               |                                   |
|      | Than Political Committees (i) Itemized (use Schedule A)              | 0.00                          | 0.00                              |
|      | (ii) Unitemized  | 37748.31                      | 198127.01                         |
|      | (iii) TOTAL (add Lines 11(a)(i) and (ii)                             | 37748.31                      | 198127.01                         |
| (I   | b) Political Party Committees  | 0.00                          | 0.00                              |
| `    | c) Other Political Committees (such as PACs)                         | 0.00                          | 0.00                              |
|      | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)            | 37748.31                      | 198127.01                         |
|      | Fransfers From Affiliated/Other Party Committees                     | 0.00                          | 0.00                              |
| 3. A | All Loans Received   | 0.00                          | 0.00                              |
|      | oan Repayments Received  Offsets To Operating Expenditures           | 0.00                          | 0.00                              |
| (    | Refunds, Rebates, etc.) Carry Totals to Line 37, page 5)             | 0.00                          | 0.00                              |
| to   | o Federal candidates and Other Political Committees                  | 5000.00                       | 5000.00                           |
|      | Other Federal Receipts Dividends, Interest, etc.)                    | 57.34                         | 229.33                            |
|      | ransfers from Non-Federal and Levin Funds                            |                               |                                   |
| (;   | a) Non-Federal Account (from Schedule H3)                            | 0.00                          | 0.00                              |
| (I   | b) Levin Funds (from Schedule H5)                                    | 0.00                          | 0.00                              |
| (0   | c) Total Transfer (add 18(a) and 18(b)).                             | 0.00                          | 0.00                              |
|      | Otal Receipts (add Lines 11(d), 2, 13, 14, 15, 16, 17, and 18(c))    | 42805.65                      | 203356.34                         |
|      | otal Federal Receipts subtract Line 18(c) from Line 19)              | 42805.65                      | 203356.34                         |

## **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

4 / 19

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Operating Expenditures:     (a) Shared Federal/Non-Federal   |                               |                                   |
| Activity (from Schedule H4)  | 0.00                          | 0.00                              |
| (i) Federal Share  |                               | 0.00                              |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (b) Other Federal Operating  | 200.00                        | 770.00                            |
| Expenditures   | 300.00                        | 778.00                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))   | 300.00                        | 778.00                            |
| 2. Transfers to Affiliated/Other Party   |                               |                                   |
| Committees   | 0.00                          | 0.00                              |
| Federal Candidates/Committeesand Other Political Committees  | 81000.00                      | 330400.00                         |
| 4. Independent Expenditure   |                               |                                   |
| (use Schedule E)   | 0.00                          | 0.00                              |
| Committees (2 U.S.C. 441a(d)) (use Schedule F)   | 0.00                          | 0.00                              |
| 6. Loan Repayments Made  | 0.00                          | 0.00                              |
| 7. Loans Made  | 0.00                          | 0.00                              |
| Refunds of Contributions To:     (a) Individuals/Persons Other   | 0.00                          | 0.00                              |
| Than Political Committees  | 0.00                          | 0.00                              |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees   | 0.00                          | 0.00                              |
| (such as PACs)(d) Total Contribution Refunds   | 0.00                          | 0.00                              |
| (add Lines 28(a), (b), and (c))  | 0.00                          | 0.00                              |
|  | 1005.00                       | 00000 50                          |
| 9. Other Disbursements   | 43895.00                      | 92290.56                          |
| 0. Federal Election Activity (2 U.S.C 431(20))   |                               |                                   |
| (a) Shared Federal Election Activity   |                               |                                   |
| (from Schedule H6) (i) Federal Share   | 0.00                          | 0.00                              |
| (I) I euclai Silale  |                               |                                   |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds   | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))                                    | 0.00                          | 0.00                              |
|  |                               |                                   |
| <ol> <li>Total Disbursements (add Lines 21(c), 22,</li> <li>23, 24, 25, 26, 27, 28(d), 29 and 30(c)).</li> </ol> | 125195.00                     | 423468.56                         |
| 20, 24, 20, 20, 21, 20(U), 28 dilu 30(C))  | 120100.00                     | 420400.00                         |
| 2. Total Federal Disbursements   |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)  |                               |                                   |
| from Line 31)  | 125195.00                     | 423468.56                         |

## **DETAILED SUMMARY PAGE**

of Disbursements

5 / 19

|              | III. Net Contributions/Operating  | COLUMN A          | COLUMN B              |
|--------------|---|-------------------|-----------------------|
| Expenditures |   | Total This Period | Calendar Year-to-Date |
| 33.          | Total Contributions (other than loans) from Line 11(d), page 3)         | 37748.31          | 198127.01             |
| 34.          | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00              | 0.00                  |
| 35.          | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 37748.31          | 198127.01             |
| 36.          | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 300.00            | 778.00                |
| 37.          | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00              | 0.00                  |
| 38.          | Net Operating Expenditures (subtract Line 37 from Line 36)              | 300.00            | 778.00                |

FE6AN026

| SCHEDULE A (FEC Form 3X  | ()           |   | FOR LINE NUMBER: PAGE 6 / 19                       |
|--|--------------|---|--|
| ITEMIZED RECEIPTS  | ·,           | Use separate schedule(s) for each category of the Detailed Summary Page | (check only one)  11a 11b 11c 12  13 14 15 X 16 17 |
| Any information copied from such Reports an or for commercial purposes, other than using |              |   |  |
| NAME OF COMMITTEE (In Full)  |              |   |  |
| United Association Political Educati   | on Committee |   |  |
| Full Name (Last, First, Middle Initial)<br>JOHN P MR. MURTHA                             |              |   | Date of Receipt                                    |
| Mailing Address 2238 WOODCRES  | T DRIVE      |   | 04 29 2010   |
| City   | State        | Zip Code  | Transaction ID: SA16.12417                         |
| JOHNSTOWN  | PA           | 15905   | Amount of Each Receipt this Period                 |
| FEC ID number of contributing federal political committee.                               | <b>C</b> H6F | PA12030   | 5000.00  |
| Name of Employer   | Occupation   | n   | Refund 2010 General                                |
| Receipt For: 2010  Primary X General  Other (specify) ▼                                  |              | Year-to-Date ▼ 5000.00  |  |

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 5000.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 5000.00 |

| SCHEDULE A (FEC Form 3X   | )                   |   | FOR LINE NUMBER: PAGE 7/19                                       |
|---|---------------------|---|--|
| ITEMIZED RECEIPTS   | -1                  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only one)  11a 11b 11c 12  13 14 15 16 🔀 17               |
| Any information copied from such Reports and or for commercial purposes, other than using |                     |   |  |
| NAME OF COMMITTEE (In Full) United Association Political Educati                          | on Committee        |   |  |
| Full Name (Last, First, Middle Initial) Bank of America Mailing Address 1501 Pennsylvania | Avenue, NW<br>State | Zip Code  | Date of Receipt    M   M   D   D   Y   Y   Y   Y   Y   Y   Y   Y |
| Washington  FEC ID number of contributing federal political committee.  Name of Employer  | C Occupation        | 20013   | Amount of Each Receipt this Period  57.34  Interest              |
| Receipt For: Primary General Other (specify)  |                     | Year-to-Date ▼  | 1  |

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 57.34 |
|---|----------|-------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 57.34 |

State:

A.

District:

| SCHEDULE B  | -                                     |            |                                    |        | schedule(s)             |          | _           | R LIN     |   | -         | R:    |                  |        | PA        | GE | 8 / 19       |      |           |
|---|---------------------------------------|------------|------------------------------------|--------|-------------------------|----------|-------------|-----------|---|-----------|-------|------------------|--------|-----------|----|--------------|------|-----------|
| TEMIZED DIS   | BUKSEMEN                              | 115        |                                    |        | ory of the<br>nary Page | F        | X           | 21b<br>27 | Ä | 22<br>28a |       | 23<br>28b        | $\Box$ | 24<br>28c |    | 25<br>29     | _    | 26<br>30b |
| Any Information copied<br>or for commercial purp        |                                       |            |                                    |        |                         |          |             |           |   |           |       |                  |        |           |    |              |      |           |
| NAME OF COMM<br>United Associat                         | ITTEE (In Full)<br>ion Political Educ | cation Com | ımittee                            |        |                         |          |             |           |   |           |       |                  |        |           |    |              |      |           |
| Full Name (Last, F<br>Michigan Depar<br>Mailing Address | • ,                                   |            |                                    |        |                         |          |             |           |   | Date      |       | ion ID<br>isburs | _      |           |    | 424<br>0 1 0 |      |           |
| City<br>Lansing   |                                       |            | State<br>MI                        |        | Code<br>918             |          |             |           |   | Amou      | ınt c | of Each          | n Dis  | burser    | -  | this Pe      | riod | i         |
| Purpose of Disburs Filing Fee                           | sement                                |            |                                    |        |                         |          | 001         |           |   | L.        |       |                  |        |           | 3( | 00.00        | -    | _         |
| Candidate Name  |                                       |            |                                    |        |                         | Cat<br>T | tego<br>ype | •         |   |           |       |                  |        |           |    |              |      |           |
| Office Sought:  | House<br>Senate<br>President          | Disburser  | ment For:<br>Primary<br>Other (spe | ecify) | General                 |          |             |           |   |           |       |                  |        |           |    |              |      |           |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 300.00 |
|---|----------|--------|
| TOTAL This Period (last page this line number only) | <u> </u> | 300.00 |

| CHEDULE B (FEC Form 3)  | Use separate schedule(s)                                     | FOR LINE (check only   |   |
|---|--|--|---|
| TEMIZED DISBURSEMENT  | Detailed Summary Page  | 21b 27   | 22 X 23 24 25 2<br>28a 28b 28c 29 3             |
| ny Information copied from such Reports ar<br>r for commercial purposes, other than using |  |  |   |
| NAME OF COMMITTEE (In Full) United Association Political Education                        | on Committee   |  |   |
| Full Name (Last, First, Middle Initial) Tim Bishop for Congress                           |  |  | Transaction ID: SB23.12445 Date of Disbursement |
| Mailing Address 816 Deer Park A   |  | $\begin{bmatrix} \begin{smallmatrix} M & 4 & M \\ 0 & 4 & M \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ 2 & 7 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 1 & 0 \end{smallmatrix} \end{bmatrix}$ |   |
| City<br>North Babylon   | State Zip Code<br>NY 11703                                   |  | Amount of Each Disbursement this Period         |
| Purpose of Disbursement<br>Contribution   |  | 011  | 2000.00   |
| Candidate Name Tim Bishop for Congress  |  | Category/<br>Type  |   |
| Office Sought:  X House Senate President State: NY District: 01                           | Disbursement For: 2010  Primary X General  Other (specify) ▼ |  |   |
| Full Name (Last, First, Middle Initial) Tarryl Clark                                      |  |  | Transaction ID: SB23.12452 Date of Disbursement |
| Mailing Address PO Box 489  |  | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 0 & 4 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & 1 & D \\ 1 & 5 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ 2 & 0 & 1 & 0 \end{smallmatrix}$               |   |
| City<br>St Cloud  | State Zip Code<br>MN 56302                                   |  | Amount of Each Disbursement this Period         |
| Purpose of Disbursement<br>Contribution   |  | 011  | 5000.00   |
| Candidate Name<br>Tarryl Clark  |  | Category/<br>Type  |   |
| Office Sought:  X House Senate President State: MN District:                              | Disbursement For: 2010 Primary X General Other (specify) ▼   |  |   |
| Full Name (Last, First, Middle Initial) MARK CRITZ  |  |  | Transaction ID: SB23.12455 Date of Disbursement |
| Mailing Address 201 FREDERICK   |  | $\begin{bmatrix}\begin{smallmatrix}M&4&M\\0&4&\end{smallmatrix}\end{bmatrix}/\begin{bmatrix}\begin{smallmatrix}D&0&0\\0&6\end{smallmatrix}]/\begin{bmatrix}\begin{smallmatrix}Y&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&$   |   |
| City<br>JOHNSTOWN   | State Zip Code<br>PA 15902                                   |  | Amount of Each Disbursement this Period         |
| Purpose of Disbursement<br>Contribution   |  | 011  | 5000.00   |
| Candidate Name<br>MARK CRITZ  |  | Category/<br>Type  |   |
| Office Sought:  X House Senate President State: PA District: 12                           | Disbursement For: 2010  X Primary General  Other (specify)   |  |   |
| SUBTOTAL of Disbursements This Page (   | otional)   | <u>►</u>   | 12000.00  |
|   | er only)   |  |   |

# SCHEDULE B (FEC Form 3X)

| TEMES DISPUSSION   | Use separate schedule(s                             |                 | LINE NUMBER: P   | AGE 10 / 19                       |
|--|---|-----------------|--|-----------------------------------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page   |                 | 21b 22 X 23 24<br>27 28a 28b 28c   | 25 29                             |
| Any Information copied from such Reports and Sta or for commercial purposes, other than using the normal NAME OF COMMITTEE (In Full)  United Association Political Education Commercial Political Pol | ame and address of any politica                     |                 |  |                                   |
| /  |   |                 |  |                                   |
| Full Name (Last, First, Middle Initial)  MARK CRITZ  Mailing Address 201 FREDERICK ST  |   |                 | Transaction ID: SB23 Date of Disbursement  M M M / D D | 3.12457<br><sup>°</sup> 2 0 1 0 ° |
| City   | State Zip Code                                      |                 | Amount of Each Disburs   | oment this Perio                  |
| JOHNSTOWN  | PA 15902  |                 | Amount of Each disburs   |                                   |
| Purpose of Disbursement<br>Contribution  |   | 011             |  | 5000.00                           |
| Candidate Name<br>MARK CRITZ   |   | Categor Type    | y/   |                                   |
| Senate President   | rsement For: 2010 Primary General X Other (specify) |                 |  |                                   |
| State: PA District: 12 Spec<br>Full Name (Last, First, Middle Initial)   | ial-Primary   |                 | ID 0000  |                                   |
| Mike Doyle for Congress  |   |                 | Transaction ID: SB23  Date of Disbursement   |                                   |
| Mailing Address P.O. Box 17426   |   |                 | 04 / 27 /  | y žo jo                           |
| City<br>Pittsburgh   | State Zip Code<br>PA 15235                          |                 | Amount of Each Disburs   |                                   |
| Purpose of Disbursement<br>Contribution  |   | 011             |  | 5000.00                           |
| Candidate Name<br>Mike Doyle for Congress  |   | Categor Type    | y/   |                                   |
| Office Sought:  X House Senate President State: PA District: 18  | rsement For: 2010 Primary X General Other (specify) | 1               |  |                                   |
| Full Name (Last, First, Middle Initial) BRAD ELLSWORTH   |   |                 | Transaction ID: SB23 Date of Disbursement  | 3.12420                           |
| Mailing Address PO BOX 62  |   |                 | 04 4 06 /  | Ý ŽOÍOÝ                           |
| City<br>EVANSVILLE   | State Zip Code<br>IN 47708                          |                 | Amount of Each Disburs   |                                   |
| Purpose of Disbursement<br>Contribution  |   | 011             |  | 5000.00                           |
| Candidate Name<br>BRAD ELLSWORTH   |   | Categor<br>Type | y/   |                                   |
| Senate President   | x Primary General Other (specify)                   | 1 New           |  |                                   |
| State: IN District: 08   |   |                 |  |                                   |
|  |   |                 |  | 15000.00                          |

| CHEDULE B (FEC FOIII 3X)   | Use separate schedule(s                                   | ) |             | heck onl    | : NUMBE<br>v one) | -n.    |                | Į             | FAGI    | 11/       | 19     |
|--|---|---|-------------|-------------|-------------------|--------|----------------|---------------|---------|-----------|--------|
| <br>EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page         |   | È           | 21b<br>27   | 22<br>28a         |        | 23<br>28b      | 2             | 4<br>8c | 25<br>29  |        |
| y Information copied from such Reports and S<br>or commercial purposes, other than using the |   |   |             |             |                   |        |                |               |         |           | S      |
| NAME OF COMMITTEE (In Full) United Association Political Education                           | Committee   |   |             |             |                   |        |                |               |         |           |        |
| <br>Full Name (Last, First, Middle Initial) MARCIA L FUDGE                                   |   |   |             |             | Date<br>M         |        | sburs          | ement         | 23.12   | _         | Y      |
| Mailing Address 26910 EMERY RD   |   |   |             |             | 0 4               |        | 2              | 27            |         | ž 0 i (   | 0      |
| City WARRENSVILLE HTS  | State Zip Code<br>OH 44128                                |   |             |             | Amo               | unt of | Each           | Disbu         | ırseme  | nt this I | Period |
| Purpose of Disbursement<br>Contribution  |   |   | 01          |             | L.                | _      | •              |               | 5       | 00.00     | )      |
| Candidate Name<br>MARCIA L FUDGE   |   | 1 | ateg<br>Typ | gory/<br>be |                   |        |                |               |         |           |        |
| Senate President   | bursement For: 2010  X Primary General Other (specify)    |   |             |             |                   |        |                |               |         |           |        |
| <br>State: OH District: 11  Full Name (Last, First, Middle Initial) RAYMOND E. 'GENE' GREEN  |   |   |             |             |                   |        |                | : SB<br>ement | 23.12   | 435       |        |
| Mailing Address PO Box 16128   |   |   |             |             | 0 <sup>M</sup> 4  | M /    | D 2            | 20 /          | Υ       | ž 0 1 (   | O Y    |
| City<br>Houston  | State Zip Code<br>TX 77222                                |   |             |             | Amou              | unt of | Each           | Disbu         | ırseme  | nt this   | Period |
| Purpose of Disbursement<br>Contribution<br>Candidate Name                                    |   |   | 01          | 1<br>gory/  | L.                |        |                |               | 5       | 00.00     | )      |
| RAYMOND E. 'GENE' GREEN  |   | 1 | Тур         |             |                   |        |                |               |         |           |        |
| Office Sought:  X House Senate President State: TX District: 29                              | bursement For: 2010 Primary X General Other (specify)     |   |             |             |                   |        |                |               |         |           |        |
| Full Name (Last, First, Middle Initial) ALCEE L HASTINGS                                     |   |   |             |             | Date              | of Di  | sburs          | ement         | 23.12   | 451       |        |
| Mailing Address 2235 RAYBURN OF  | FICE BUILDING   |   |             |             | 0 <sup>M</sup> 4  | M /    | <sup>D</sup> 2 | 27            | Υ       | ž o i (   | O Y    |
| City<br>WASHINGTON   | State Zip Code<br>DC 20515                                |   |             |             | Amou              | unt of | Each           | Disbu         |         | nt this I |        |
| Purpose of Disbursement<br>Contributions   |   | - | 01          |             | L.                | •      |                |               | 5       | 00.00     | )      |
| Candidate Name<br>ALCEE L HASTINGS   |   |   | ateç<br>Typ | gory/<br>be |                   |        |                |               |         |           |        |
| Senate President   | bursement For: 2010  X Primary General  Other (specify) ▼ |   |             |             |                   |        |                |               |         |           |        |
| <br>State: FL District: 23   |   |   |             |             |                   |        |                |               |         |           |        |

| S   | SCHEDULE B (FEC Form 3X)  Use separate sched for each category of the second schedule of th | l lea sanarata schadula(s                         | \    |             |                       | NUMBE   | R:    |              |       | PA           | GE   | 12 /           | 19             |           |
|---|--|---|------|-------------|-----------------------|---|-------|--------------|-------|--------------|------|----------------|----------------|-----------|
| ľ   | FEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | ,    | (c          | neck onl<br>21b<br>27 | 22<br>28a                                       | X     | 23<br>28b    | F     | 24<br>28c    | Н    | 25<br>29       | F              | 26<br>30k |
|   | ny Information copied from such Reports and Stater r for commercial purposes, other than using the nam   |   |      |             |                       |   |       |              |       |              |      |                |                |           |
| $ \  \  \  \  \  \  \  \  \  \  \  \  \ $ | NAME OF COMMITTEE (In Full)  |   |      |             |                       |   |       |              |       |              |      |                |                |           |
|   | United Association Political Education Cor   | nmittee   |      |             |                       |   |       |              |       |              |      |                |                |           |
| Α.  | Full Name (Last, First, Middle Initial)<br>HOLDEN, TIM   |   |      |             |                       | Transaction ID: SB23.12459 Date of Disbursement |       |              |       |              |      |                |                |           |
|   | Mailing Address 31 PEARE STREET  |   |      |             |                       | 0 <sup>M</sup> 4                                | М     | / D          | 0 1   | / Y          | ž    | 0 Ť            | 0 1            |           |
|   | City<br>ST CLAIR   | State Zip Code<br>PA 17970                        |      |             |                       | Amou  | ınt o | f Each       | h Dis | sburse       | men  | t this         | Peri           | od        |
|   | Purpose of Disbursement<br>Void Ck 7640 issued on February 18, 2010  |   | Г    | 01          | 1                     | L   | -     |              |       |              | -25  | 0.00           | 0              |           |
|   | Candidate Name<br>HOLDEN, TIM  |   | \ \c | _           | ory/                  |   |       |              |       |              |      |                |                |           |
|   | -  | ement For: 2010 Primary General Other (specify)   |      |             |                       |   |       |              |       |              |      |                |                |           |
|   | State: PA District: 17   | , , , , , , , , , , , , , , , , , , ,             |      |             |                       |   |       |              |       |              |      |                |                |           |
| В.  | Full Name (Last, First, Middle Initial)<br>HOLDEN, TIM   |   |      | 1           |                       | ion ID  |       | SB23.<br>ent | 124   | 61           |      |                |                |           |
|   | Mailing Address 31 PEARE STREET  |   |      |             | 0 <sup>M</sup> 4      | М   | / D   | 20           | / Y   | Ž            | 0 Ť  | 0 <sup>Y</sup> |                |           |
|   | City<br>ST CLAIR   | State Zip Code<br>PA 17970                        |      |             |                       | Amou  | ınt o | f Each       | h Dis | sburse       | men  | t this         | Peri           | od        |
|   | Purpose of Disbursement<br>Contribution Reported on March 2, 2010  |   | 01   | 1           | 2000.00               |   |       |              |       |              |      |                |                |           |
|   | Candidate Name<br>HOLDEN, TIM  |   | \ \c | ateg<br>Typ | jory/<br>e            | [BAFB   |       | TEN4         | ,     |              |      |                |                |           |
|   | , <u>, , , , , , , , , , , , , , , , , , </u>  | ement For: 2010 Primary General Other (specify)   |      |             |                       | - [MEN  | 101   | I I EIVI     | J     |              |      |                |                |           |
|   | State: PA District: 17   | Other (specify)                                   |      |             |                       |   |       |              |       |              |      |                |                |           |
| C.  | Full Name (Last, First, Middle Initial)<br>HOLDEN, TIM   |   |      |             |                       |   |       | ion ID       |       | SB23.<br>ent | 124  | 62             |                |           |
|   | Mailing Address 31 PEARE STREET  |   |      |             |                       | 0 <sup>M</sup> 4                                | М     | / D          | 20    | / Y          | Ž    | 0 Ĭ            | 0 <sup>Y</sup> |           |
|   | City<br>ST CLAIR   | State Zip Code<br>PA 17970                        |      |             |                       | Amou  | ınt o | f Each       | h Dis | sburse       | men  | t this         | Peri           | od        |
|   | Purpose of Disbursement<br>Redesignation of above Contribution   |   | Г    | 01          | 1                     |   | _     |              |       |              | 20   | 00.0           | 0              |           |
|   | Candidate Name<br>HOLDEN, TIM  |   |      | atec<br>Typ | jory/<br>e            | MEN   | י חו  | ITEN#        | 1     |              |      |                |                |           |
|   | Office Sought: X House Disburse Senate President   | ement For: 2010 Primary X General Other (specify) |      |             |                       | ] [IVI⊏IV                                       | IU I  | I I E IVI    | 1     |              |      |                |                |           |
| _   | State: PA District: 17   |   |      |             |                       |   |       |              |       |              |      |                |                |           |
|   | SUBTOTAL of Disbursements This Page (optional)   |   |      |             |                       |   | -     | -            |       |              | -250 | 0.00           | 0              |           |

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|              |  | (FEC FOIII   | •            |                                    | arate schedule(s)               |            | OR LINE<br>neck only |                  | R:    |           |        | PAC       | GE 13/        | 19             |
|--------------|--|--|--------------|------------------------------------|---------------------------------|------------|----------------------|------------------|-------|-----------|--------|-----------|---------------|----------------|
| ITEM         | IZED DIS   | SBURSEMEN  | ITS          |                                    | category of the<br>Summary Page |            | 21b 27               | 22<br>28a        | Х     | 23<br>28b |        | 24<br>28c | 25<br>29      |                |
| or for co    | ommercial pur<br>ME OF COMM                            | ed from such Reports<br>poses, other than us<br>MITTEE (In Full)<br>ttion Political Educ | ing the name | and addres                         |                                 |            |                      |                  |       |           |        |           |               |                |
| RON          | Name (Last,<br>N KLEIN<br>ing Address                  | First, Middle Initial) 4620 NW 24th  | Avenue       |                                    |                                 |            |                      | Date             |       | ion ID:   |        |           | 2421<br>Ž 0 Ť | 0 <sup>Y</sup> |
|              | ca Raton   | rsement  |              | State<br>FL                        | Zip Code<br>33431               |            |                      | Amou             | int o | f Each    | n Disb | -         | nent this     |                |
| Cont<br>Cand | tribution didate Name N KLEIN                          |  |              |                                    |                                 | 01<br>ateg | jory/                |                  |       |           |        | •         |               |                |
|              | ce Sought:<br>e: FL                                    | X House Senate President District: 22  |              | ment For:<br>Primary<br>Other (spe | 2010<br>General                 |            |                      |                  |       |           |        |           |               |                |
| JAN          | Name (Last,<br>MES R LAN<br>ing Address                | First, Middle Initial)<br>GEVIN<br>1270 IVES RO  | )AD          |                                    |                                 |            |                      | Date             |       | isburs    | _      | _         | 2434<br>Ž 0 Ĭ | 0 <sup>Y</sup> |
| City         | RWICK  |  |              | State<br>RI                        | Zip Code<br>02886               |            |                      | Amou             | int o | f Each    | n Disb | ursen     | nent this     | Period         |
| Cont<br>Cand | oose of Disbu<br>tribution<br>didate Name<br>MES R LAN |  |              |                                    |                                 | 01<br>ateg | jory/                |                  | -     |           |        |           | 5000.0        | 0              |
|              | ce Sought:   | X House Senate President District: 02  | Disburse     | ment For:<br>Primary<br>Other (spe | 2010  X General cify)           | - 71-      |                      |                  |       |           |        |           |               |                |
|              | Name (Last,<br>ROLYN MC                                | First, Middle Initial)   |              |                                    |                                 |            |                      | Date             | of D  | isburs    | emen   |           | 2449          |                |
| Maili        | ing Address  | P.O. Box 190   |              |                                    |                                 |            |                      | 0 <sup>M</sup> 4 | М     | ′         | 2 7    | / L       | ž 0 1         | 0 1            |
| City<br>Mine | eola   |  |              | State<br>NY                        | Zip Code<br>11501               |            |                      | Amou             | int o | f Each    | n Disb | -         | nent this     |                |
| Cont         | oose of Disbu<br>tribution<br>didate Name<br>ROLYN MC  |  |              |                                    |                                 | 01<br>ateg | jory/                | <u></u>          | •     | •         |        | •         | 2000.0        | Ü              |
| Offic        | ce Sought:   | X House Senate President District: 04  | Disburse     | ment For:<br>Primary<br>Other (spe | 2010<br>X General<br>ecify)     | · yp       |                      |                  |       |           |        |           |               |                |
|              |  |  | e (optional) |                                    |                                 |            |                      |                  |       | -         |        | 41        | 2000.0        | n              |

|           | CHEDULE B (FEC FOIII 3X  | <ul> <li>Use separate schedule(s</li> </ul>                      | (check onl        | E NUMBER: PAGE 14/19                            |
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|           | EMIZED DISBURSEMENTS   | Detailed Summary Page  | 21b<br>27         | 22 X 23 24 25 28a 28b 28c 29                    |
|           | y Information copied from such Reports and<br>or commercial purposes, other than using the |  |                   |   |
| $\rangle$ | NAME OF COMMITTEE (In Full) United Association Political Education                         | on Committee   |                   |   |
| <b>/</b>  | Full Name (Last, First, Middle Initial) GWENDOLYNNE MOORE                                  |  |                   | Transaction ID: SB23.12433 Date of Disbursement |
|           | Mailing Address 4043 N. 19th Place   | 9  |                   | 04 19 7 2010                                    |
|           | City<br>MILWAUKEE  | State Zip Code<br>WI 53209                                       |                   | Amount of Each Disbursement this Period         |
|           | Purpose of Disbursement<br>Contribution  |  | 011               | 5000.00   |
|           | Candidate Name<br>GWENDOLYNNE MOORE  |  | Category/<br>Type |   |
|           | Senate President   | isbursement For: 2010 Primary X General Other (specify)          |                   |   |
|           | State: WI District: 04 Full Name (Last, First, Middle Initial)                             |  |                   | Transaction ID: SB23.12444                      |
|           | PATRICK J MURPHY   |  |                   | Date of Disbursement                            |
|           | Mailing Address 6419 Radcliffe St.   |  |                   | 04 / 27 / 2010                                  |
|           | City<br>Bristol  | State Zip Code<br>PA 19007                                       |                   | Amount of Each Disbursement this Perio          |
|           | Purpose of Disbursement<br>Contribution  |  | 011               | 4000.00   |
|           | Candidate Name<br>PATRICK J MURPHY   |  | Category/<br>Type |   |
|           | Senate President   | isbursement For: 2010 Primary X General Other (specify)          |                   |   |
|           | State: PA District: 08  Full Name (Last, First, Middle Initial)                            |  |                   | Transaction ID: SB23.12431                      |
|           | Nancy Pelosi for Congress  |  |                   | Date of Disbursement                            |
|           | Mailing Address 44 Canal Center P<br>Suite 400   | laza   |                   | 04 19 7 2010                                    |
|           | City<br>Alexandria   | State Zip Code<br>VA 22314                                       |                   | Amount of Each Disbursement this Perio          |
|           | Purpose of Disbursement<br>Contribution  |  | 011               | 5000.00   |
|           | Candidate Name<br>Nancy Pelosi for Congress  |  | Category/<br>Type |   |
|           | Office Sought:  X House Senate President State: CA District: 08                            | orisbursement For: 2010  ☐ Primary X General ☐ Other (specify) ▼ |                   |   |
|           | Julio. Or District. 00   |  |                   |   |

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| SCHEDULE B (FEC Form 3X) |                                   |   |              | Use separate schedule(s)           |                               |     |    | -             | NE NUMBER: PAGE 15 / 19 only one) |                  |       |                |     |         |     |          |                |     |
|--------------------------|-----------------------------------|---|--------------|------------------------------------|-------------------------------|-----|----|---------------|-----------------------------------|------------------|-------|----------------|-----|---------|-----|----------|----------------|-----|
| ITEI                     | MIZED DIS                         | BURSEMEN                                | TS           | for each                           | category of the ´Summary Page |     | Ę  | 21b           |                                   | 22               | X     | 23             |     | 24      |     | 25       |                | 26  |
|                          |                                   | d from such Reports                     |              |                                    |                               |     |    |               |                                   |                  |       |                |     |         |     |          | <br>3          | 30b |
|                          |                                   | poses, other than usi                   | ng the name  | and addres                         | ss of any politica            | com | ım | nittee to s   | solic                             | it contr         | ibuti | ons fro        | om  | such c  | omr | nittee   |                |     |
| 1                        |                                   | IITTEE (In Full)<br>tion Political Educ | ation Com    | nmittee                            |                               |     |    |               |                                   |                  |       |                |     |         |     |          |                |     |
|                          | ıll Name (Last, I<br>ARL RALPH I  | First, Middle Initial)<br>POMEROY       |              |                                    |                               |     |    |               |                                   |                  |       | sburse         | em  | _       | 124 | 53       |                |     |
| M                        | ailing Address                    | Post Office Box                         | ¢ 9336       |                                    |                               |     |    |               |                                   | 0 <sup>M</sup> 4 | М     | 1              | 5   | / Y     | ž   | 0 1 (    | ) <sup>Y</sup> |     |
| Ci<br>Bl                 | ty<br>ISMARCK                     |   |              | State<br>ND                        | Zip Code<br>58502             |     |    |               |                                   | Amou             | nt o  | f Each         | Di  | isburse | men | t this I | Perio          | od  |
|                          | urpose of Disbu<br>ontribution    | rsement                                 |              |                                    |                               | Г   | 0  | 11            |                                   |                  |       |                | _   |         | 50  | 00.00    | )              |     |
|                          | andidate Name<br>ARL RALPH I      | POMEROY                                 |              |                                    |                               |     |    | egory/<br>ype |                                   |                  |       |                |     |         |     |          |                |     |
|                          | ffice Sought:                     | X House Senate President                | Disburse     | ment For:<br>Primary<br>Other (spe | 2010<br>X General<br>cify) ▼  |     |    |               |                                   |                  |       |                |     |         |     |          |                |     |
|                          | ate: ND                           | District: 00                            |              |                                    |                               |     |    |               |                                   |                  |       |                |     |         |     |          |                |     |
|                          | IKE QUIGLE                        | First, Middle Initial)<br>Y             |              |                                    |                               |     |    |               |                                   | Date o           | of Di | sburse         | em  |         |     |          | V/             |     |
| M                        | ailing Address                    | 1244 W Eddy                             |              |                                    |                               |     |    |               |                                   | 0 <sup>M</sup> 4 | М .   | <sup>D</sup> 2 | 2 9 |         | ž   | 0 1 (    | )              |     |
| Ci<br>C                  | ty<br>hicago                      |   |              | State<br>IL                        | Zip Code<br>60657             |     |    |               |                                   | Amou             | nt o  | f Each         | Di  | isburse |     |          | _              | od  |
|                          | urpose of Disbu<br>oid check 7648 | rsement<br>ssued March 5, 2010          | )            |                                    |                               |     | 0  | 11            |                                   |                  | _     |                |     |         | -25 | 00.00    | )              |     |
|                          | andidate Name<br>IKE QUIGLE       | Y                                       |              |                                    |                               |     |    | egory/<br>ype |                                   |                  |       |                |     |         |     |          |                |     |
|                          | ffice Sought:                     | X House Senate President                | Disburse     | ment For:<br>Primary<br>Other (spe | 2010<br>X General<br>cify) ▼  |     |    |               |                                   |                  |       |                |     |         |     |          |                |     |
|                          | ate: IL<br>ıll Name (Last I       | District: 05 First, Middle Initial)     |              |                                    |                               |     |    |               |                                   |                  |       |                |     | 0000    | 101 | 00       |                |     |
|                          |                                   | BAL-ALLARD                              |              |                                    |                               |     |    |               |                                   | Date o           |       | sburse         | em  |         |     |          | V              |     |
| M                        | ailing Address                    | PO Box 582                              |              |                                    |                               |     |    |               |                                   | 0 4              |       | <sup>D</sup> 2 | 2 Ŏ | ľ       | 2   | 0 1 (    | )              |     |
| Ci<br>Ke                 | ty<br>ensington                   |   |              | State<br>MD                        | Zip Code<br>20895             |     |    |               |                                   | Amou             | nt o  | f Each         | Di  | isburse | -   |          |                | od  |
| Co                       | urpose of Disbu<br>ontribution    | rsement                                 |              |                                    |                               |     | _  | 11            |                                   | L.               |       |                |     |         | 30  | 00.00    | )              |     |
| LU                       |                                   | BAL-ALLARD                              |              |                                    |                               |     |    | egory/<br>ype |                                   |                  |       |                |     |         |     |          |                |     |
|                          | ffice Sought:                     | X House Senate President                |              | ment For:<br>Primary<br>Other (spe | 2010 General                  |     |    |               |                                   |                  |       |                |     |         |     |          |                |     |
| St                       | ate: CA                           | District: 34                            |              |                                    |                               |     |    |               |                                   |                  |       |                |     |         |     |          |                |     |
| SUB                      | TOTAL of Disb                     | ursements This Page                     | e (optional) |                                    |                               |     |    | . •           |                                   |                  |       |                |     |         | 55( | 00.00    | )              |     |

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|     |  | 3 (FEC Form                            | ·   U                    | se sep | arate schedule(s)             | FOR LIN           | IE NUMBER: PAGE 16 / 19   |
|-----|--|--|--------------------------|--------|-------------------------------|-------------------|---|
| ITE | EMIZED DI                                    | SBURSEMEN                              |                          |        | category of the Summary Page  | 21b               | 22 X 23 24 25 28 28b 28c 29   |
|     |  |  |                          |        |                               |                   | n for the purpose of soliciting contributions solicit contributions from such committee |
|     | NAME OF COM                                  | •                                      |                          |        | •                             |                   |   |
|     | Full Name (Last,<br>DANIEL JOSE              | First, Middle Initial)<br>PH SEALS     |                          |        |                               |                   | Transaction ID: SB23.12450 Date of Disbursement   |
| Ī   | Mailing Address                              | 638 LAPORTE                            | AVENUE                   |        |                               |                   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                   |
|     | City<br>WILMETTE                             |  | State<br>IL              | )      | Zip Code<br>60091             |                   | Amount of Each Disbursement this Period   |
| (   | Purpose of Disbu<br>Contribution             | ırsement                               |                          |        |                               | 011               | 5000.00   |
|     | Candidate Name<br>DANIEL JOSE                |  | 1 5                      |        |                               | Category/<br>Type | _   |
|     | Office Sought:                               | X House Senate President               | I                        | mary   | 2010<br>X General<br>ecify) ▼ |                   |   |
| ı   | State: IL<br>Full Name (Last,<br>MELVIN L WA | District: 10 First, Middle Initial) TT |                          |        |                               |                   | Transaction ID: SB23.12432 Date of Disbursement   |
| Ī   | Mailing Address                              | 515 N POPLA                            | R ST                     |        |                               |                   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                   |
|     | City<br>CHARLOTTE                            |  | State<br>NC              | )      | Zip Code<br>28202             |                   | Amount of Each Disbursement this Perio  |
|     | Purpose of Disbu                             | ırsement                               |                          |        |                               | 011               | 5000.00   |
|     | Candidate Name<br>MELVIN L WA                | тт                                     |                          |        |                               | Category/<br>Type |   |
|     | Office Sought: State: NC                     | X House Senate President District: 12  | Disbursemen  X Prii  Oth | mary   | 2010 General ecify)           |                   |   |
| ı   |  | First, Middle Initial)                 |                          |        |                               |                   | Transaction ID: SB23.12454 Date of Disbursement   |
| Ī   | Mailing Address                              | 515 N POPLA                            | R ST                     |        |                               |                   | 04  |
|     | City<br>CHARLOTTE                            |  | State<br>NC              | )      | Zip Code<br>28202             |                   | Amount of Each Disbursement this Perio  |
| 1   | Purpose of Disbu<br>Void check #762          | 4 dated 2/3/2010                       |                          |        |                               | 011               | -5000.00  |
|     | Candidate Name<br>MELVIN L WA                | TT                                     |                          |        |                               | Category/<br>Type |   |
| -   | Office Sought:                               | χ House                                | Disbursemen              |        | 2010                          |                   |   |
|     | Office Godgin.                               | Senate<br>President                    | X Prir<br>Oth            | -      | General ecify)                |                   |   |

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| ~               | ALIEBLILE BYEEA E AVA  |                          |            |   |
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| 50              | CHEDULE B (FEC Form 3X)  | Use separate schedule(s) |            | NUMBER: PAGE 17/19                      |
| IT              | EMIZED DISBURSEMENTS   | for each category of the | (check onl |   |
| •               |  | Detailed Summary Page    | 21b        | 22 X 23 24 25 26                        |
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|                 | y Information copied from such Reports and St<br>for commercial purposes, other than using the r |                          |            | , ,                                     |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  |                          |            |   |
| $\rangle$       | United Association Political Education   | Committee                |            |   |
|                 | Full Name (Last, First, Middle Initial)  |                          |            | Transaction ID: SB23.12447              |
|                 | ANTHONY D WEINER   |                          |            | Date of Disbursement                    |
|                 |  |                          |            | 04                                      |
|                 | Mailing Address 1411 AVENUE  |                          |            | 04 27 2010                              |
|                 | City   | State Zip Code           |            | Amount of Each Disbursement this Period |
|                 | BROOKLYN   | NY 11229                 |            |   |
|                 | Purpose of Disbursement  | ı                        | • •        | 5000.00                                 |
|                 | Contribution   |                          | 011        |   |
|                 | Candidate Name   |                          | Category/  |   |
|                 | ANTHONY D WEINER   |                          | Туре       |   |
|                 | Office Sought: X House Disb  | ursement For: 2010       |            |   |
|                 | Senate   | X Primary General        |            |   |
|                 | President  | Other (specify)          |            |   |
|                 | State: NY District: 09   |                          |            |   |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 5000.00  |
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# SCHEDULE B (FEC Form 3X)

|     | THE BOLL B (I LO I OIII 3X)  | Use separate schedule(s                               | 5) | FC<br>(ch   | eck only | (one)            |                       |          |           |         | 18 / 19  |        |
|-----|--|---|----|-------------|----------|------------------|-----------------------|----------|-----------|---------|----------|--------|
| ITE | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page     |    |             | 21b 27   | 22<br>28a        | 25                    | 3<br>Bb  | 24<br>28c |         | 25<br>29 | $\Box$ |
|     | Information copied from such Reports and Stator commercial purposes, other than using the na |   |    |             | person f | or the pu        | rpose                 | of solic | iting co  | ontribu | utions   |        |
|     | NAME OF COMMITTEE (In Full)  |   |    |             |          |                  |                       |          |           |         |          |        |
|     | United Association Political Education C   | ommittee  |    |             |          |                  |                       |          |           |         |          |        |
|     | Full Name (Last, First, Middle Initial)  AMERIPAC: THE FUND FOR A GREAT                      | ER AMERICA  |    |             |          |                  | action<br>of Disb     |          |           | 1242    | 8        |        |
|     | Mailing Address 607 14th Street, NW, 9   |   |    |             |          |                  | M /                   | 1 9      |           | ž (     | ) 1 0    | Υ      |
|     | City   | State Zip Code  |    |             |          | Amou             | ınt of E              | ach Di   | sburse    | ment    | this Pe  | erio   |
| 1   | Washington   | DC 20005  |    |             |          | 7 11100          |                       |          | 000100    | -       | 0.00     | J.10   |
|     | Purpose of Disbursement Contribution to Federal Political Committee                          |   |    | 01          | 1        |                  |                       |          |           | 300     | 0.00     | _      |
|     | Candidate Name<br>AMERIPAC: THE FUND FOR A GREAT   | ER AMERICA  |    | ateg<br>Typ | -        |                  |                       |          |           |         |          |        |
|     | Senate<br>President  | sement For: Primary General Other (specify) ▼         |    |             |          |                  |                       |          |           |         |          |        |
|     | State: District: Full Name (Last, First, Middle Initial)                                     |   |    |             |          |                  |                       |          |           |         |          |        |
|     | Chet Culver Committee  |   |    |             |          |                  | action<br>of Disb     |          |           | 1242    | :6       |        |
| Ī   | Mailing Address PO Box 6068  |   |    |             |          | 0 <sup>M</sup> 4 | M /                   | 14       | / \       | ž (     | 0 1 0    | Y      |
|     | City<br>Des Moines   | State Zip Code IA 50309                               |    |             |          | Amou             | int of E              | ach Di   | sburse    | ment    | this Pe  | erio   |
|     | Purpose of Disbursement  lowa Governor Campaign 2010 Primary                                 |   |    | 01          | 1        | L.               |                       |          |           | 1250    | 0.00     |        |
| (   | Candidate Name   |   |    | ateg<br>Typ | ory/     |                  |                       |          |           |         |          |        |
|     | Office Sought: House Disbu Senate President State: District:                                 | sement For: 2010  X Primary General Other (specify)   | 1  |             |          |                  |                       |          |           |         |          |        |
|     | Full Name (Last, First, Middle Initial)  Cordray for Attorney General                        |   |    |             |          |                  | <b>action</b> of Disb |          |           | 1241    | 9        |        |
| Ī   | Mailing Address P.O. Box 244   |   |    |             |          | 0 <sup>M</sup> 4 | M /                   | 0 1      | /         | ž (     | ) 1 O    | Y      |
|     | City<br>Columbus   | State Zip Code<br>OH 43216                            |    |             |          | Amou             | int of E              | ach Di   | sburse    | ment    | this Pe  | erio   |
| Ī   | Purpose of Disbursement Ohio Attorney General  |   |    | 01          |          | L                |                       |          |           | 1139    | 5.00     | _      |
|     | Candidate Name   |   |    | ateg<br>Typ | ory/     |                  |                       |          |           |         |          |        |
| ,   | Senate President   | sement For: 2010  X Primary General Other (specify) ▼ | 1  |             |          |                  |                       |          |           |         |          |        |
|     | State: District:   |   |    |             |          |                  |                       |          |           |         |          |        |
|     |  |   |    |             |          |                  |                       |          |           |         |          |        |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page  FOR LINE (check onl 21b 27) | NUMBER: PAGE 19 / 19 y one)  22                      |
|--|--|--|
| Any Information copied from such Reports and Statemer or for commercial purposes, other than using the name  NAME OF COMMITTEE (In Full)  United Association Political Education Com | ents may not be sold or used by any person and address of any political committee to so              | for the purpose of soliciting contributions          |
| Full Name (Last, First, Middle Initial)  National Democratic Club  Mailing Address 236 Massachusetts Ave.,  NE   |  | Transaction ID: SB29.12441 Date of Disbursement  O 4 |
|  | tate Zip Code DC 20002  012 Category/ Type   | Amount of Each Disbursement this Period 15000.00     |
|  | 71   |  |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 15000.00 |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <u> </u> | 43895.00 |